UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Fannie Mae Loan # 1694670947

Doc#. 1810617164 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/16/2018 01:20 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to COMMUNITY LOAN FUND OF NEW JERSEY, INC., WHOSE ADDRESS IS 108 CHURCH STREET, 3RD FLOOR, NEW BRUNSWICK, NJ 08901 (732)640-2061, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/27/2004, and made by MARIA D. GONZALEZ AND JOSE J. GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST RATE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/23/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0405435297.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 312 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECUCION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST PF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 18 ACCCS THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-32-411-022-0000

Property is commonly known as: 3600 SOUTH 58TH AVENUE CICERO, IL 60804.

Dated this 12th day of April in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

SUSAN SCHOTSCH

VICE PRESIDENT

C/6/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2018, by Susan Schotsch as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 402719031 2017-NPL3-CIP1-SALE MIN 100052599985066881 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111804-03:36:57 [C-1] EFRMIL1





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