

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

Doc#: 1810618027 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2018 10:35 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440-9790

**SUBMITTED BY: SEE VANG**

Loan Number: 0379326481  
MIN: 100791456000207337  
MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEILANIE VONGDARA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 08/19/2011 Recorded: 08/25/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1123755068

Legal Description: UNIT 206 IN THE TIFFANY SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 6, BOTH INCLUSIVE, AND LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTH WEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7, WHICH IS 59.0 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTH EAST CORNER OF SAID LOT 7), IN BLOCK 4 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM AS RECORDED ON OCTOBER 24, 1977 AS DOCUMENT NUMBER 24160470, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.SCHDA

PIN #: 10-28-220-032-1012

County: Cook County, State of IL

Property Address: 5019 W MULFORD ST, UNIT 206, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2018.

**Mortgage Electronic Registration Systems, Inc.**



By: SEE VANG

Title: Assistant Secretary

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me, **JAGRUTI K. SHAH**, a Notary Public, on **04/12/2018** by **SEE VANG** as Assistant Secretary of Mortgage Electronic Registration Systems, Inc.



*Jagruti K. Shah*

Notary Public: JAGRUTI K.  
SHAH

My Commission Expires:  
**01/31/2021**

Property of Cook County Clerk's Office