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Doc#: 1810618039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2018 10:42 AM Pg: 1 of 2

Recording Requested By:
C. Brown

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, BROOKE A HALL

And When Recorded Mail To: *6101147*
82917052

Brown & Associates
316 Southmore
Pasadena, TX 77502

Space above for Recorder's use

Customer#: 1/1 Service#: 54118AS2
Loan#: 9804335934

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to DLJ MORTGAGE CAPITAL INC., 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010-0000, all its right, title and interest in and to said Mortgage in the amount of \$94,400.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 27, 2005 and recorded on JULY 13, 2005, as Instrument No. 0519402060, in Book No. ---, at Page No. ---.

Executed by: JAMES GARY, SINGLE (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 13918 KANAWHA AVE, DOLTON, IL 60419-0000. PIN# 29-03-106-021-000.

Date: FEBRUARY 13, 2017
LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: *Stoner Wade*
Stoner Wade, Authorized Signatory

State of OKLAHOMA }
County of OKLAHOMA } ss.

On FEBRUARY 13, 2017, before me, BROOKE HALL, a Notary Public, personally appeared Stoner Wade, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Brooke Hall

(Notary Name): BROOKE HALL
My commission expires: 11/09/2020



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EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 40 IN GEORGE A. DOLTON'S FIRST ADDITION TO DOLTON, A SUBDIVISION OF THE WEST 386 FEET OF THE NORTH 18.12 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINCOLN AVENUE AND THE NORTHERN MOST LINE OF THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9804335934