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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/16/2018 04:24 PM PG: 1 OF 3

Prepared By:Kaynat Shaikh  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1439618502

Lender ID:C21

MIN:100092210001097528

MERS Phone #:(888) 679 MERS

### SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S) MEGHAN WIERZBICKI, A MARRIED WOMAN

Original Instrument No:1624334047 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/30/2016 Original Recording Date: 08/30/2016

Property Address:921 N WINCHESTER AVE #3 CHICAGO, IL, 60622

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:17-06-422-052-1003

PIN #: 17-06-422-052-1003 County :COOK, State of Illinois

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.  
D 4-10-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 02, 2018**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,**  
**FLINT, MI 48501-2026**

By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }  
COUNTY OF LAKE }

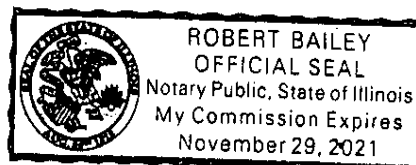
This instrument was acknowledged before me on **April 02, 2018** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation  
Witness my hand and official seal on the date hereinabove set forth.



**ROBERT BAILEY, Notary Public**

My Commission Expires: **11/29/2021**

Loan Number: 1439618503



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Loan Number :1439618503

## EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNIT 3 IN THE 912 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00491391, AND AS AMENDED, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00491391.