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Doc# 1810629025 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/16/2019 12:59 PM PG: 1 OF 2

Account Number: 13431358

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JOSE RODRIGUEZ AND MARIA RODRIGUEZ, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK** successor by merger to **FirstMerit Bank, N.A., LAST ASSIGNED TO FIRSTMERIT MORTGAGE CORPORATION**, recorded on 12/07/2012, and recorded in Doc # 1234235021, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 5356 W. 87TH ST BRUBANK IL 60459 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 19-33-303-028-0000

Dated: MAR 30 2018

The Huntington National Bank
successor by merger to FIRSTMERIT
MORTGAGE CORPORATION


SIGNED: MICHELLE HALL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAR 30 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by ELYSIA PIECHOTA

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



AMANDA S. KELLEY
Notary Public, State of Ohio
My Comm. Expires May 3, 2022
Recorded in Franklin County

SYS
Pa
S/W
M/W
SOVS
E Ys
INT/RE
D April

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STREET ADDRESS: 5356 W. 87TH STREET
CITY: BURBANK COUNTY: COOK
TAX NUMBER: 19-33-303-028-0000

LEGAL DESCRIPTION:

LOT 1 IN 87TH AND LONG AVENUE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**