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THIS INSTRUMENT PREPARED BY
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Doc#. 1810746011 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2018 10:34 AM Pg: 1 of 2

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500362144
LAURA L LANDIS-PESINA
PO Date: 04/10/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LAURA L LANDIS PESINA MARRIED TO DANIEL C PESINA
to **PNC MORTGAGE A DIVISION OF PNC BANK NATIONAL ASSOCIATION SUCCESS BY MERGER TO**
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK CURRENT OWNER AND HOLDER OF
MORTGAGE, dated **December 8, 2009** calling for the original principal sum of dollars (**\$32,000.00**), and recorded in
Mortgage Record **N/A**, page **N/A** and/or instrument # **1003705261**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
1134 W GRANVILLE AVE UNIT 1103, CHICAGO IL - 60660
Tax Parcel No. **14-05-204-011-0000**

UNIT 1103 AND P- 429 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S- 370, A LIMITED
COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO
TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **13th** day of **April, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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7500362144

LAURA L LANDIS-PESINA


State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of April, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



Michael Burkes
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**