

UNOFFICIAL COPY

Doc#: 1810747114 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2018 12:46 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0504415050



PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-31-333-029-1023; 14-31-333-029-
1057

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 22, 2015 executed by MATTHEW S KRIEZELMAN, MARRIED TO SASHA S FAJERSTEIN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 30, 2015 as Instrument No. 1530308189 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2045 W CONCORD PL #502, CHICAGO, IL 60647

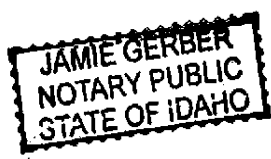
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 02, 2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 02, 2018, before me, JAMIE GERBER, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



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LEGAL DESCRIPTION

FS80901121M

0504415050

UNIT 502 AND PARKING UNIT P-27 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 12, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Copy of Cook County Clerk's Office