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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1810749147 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2018 10:26 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515-K39**
Service Number: **151226AS1**
Loan#: **9902993211**
MIN: **100691910000382616**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEND SMART MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, **FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION**, **4801 FREDERICA STREET, OWENSBORO, KY 423010001**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$180606.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **10/14/2016** and recorded on **10/25/2016**, as Instrument No. **1629904012** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT ELEVEN IN BLOCK THIRTEEN IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Property Address: **7734 PARKSIDE AVE BURBANK, IL 604590000**
Parcel Identifier No: **19-29-407-031-0000**

Original Mortgagor: **JORGE GARCIA, A MARRIED MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEND SMART MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS**
Date: **04/13/2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEND SMART MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS

Stephanie Stelmack

By: _____
Stephanie Stelmack, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **04/13/2018**, by **Stephanie Stelmack**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEND SMART MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Kelly Nygaard

Kelly Nygaard, Notary Public
My Commission Expires: **02/14/2020**

KELLY NYGAARD
Notary Public
State of Wisconsin