

UNOFFICIAL COPY

MIN Number: 1003363000009.2050
MERS Address: P.O. Box 2026
Flint, MI 48501-2026
MERS Phone #: 1-888-679-6377



Doc# 1810755118 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2018 03:35 PM PG: 1 OF 1

2018-01540-F F18020205

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Anselmo Lindberg & Associates LLC
1771 W. Diehl Road, Suite 120
Naperville, IL 60563-1890

MAIL TO:

Anselmo Lindberg & Associates LLC
P.O. Box 3228
Naperville, IL 60566-5711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as nominee for American Financial Resources, Inc, its successor and assigns, hereby spreads of record the assignment and transfer to Lakeview Loan Servicing, LLC all its right, title, and interest in and to a certain Mortgage dated June 7, 2013, and recorded on June 19, 2013 as document number 1317057508, in the COOK County Recorder's Office, for the sum of \$262,439.00 executed by Scot L. Richmond to Mortgage Electronic Registration Systems, Inc., as nominee for American Financial Resources, Inc, a New Jersey Corporation its successor and assigns.

The legal description of the property being assigned is:

PARCEL 1:

UNITS 3-411 AND P-3-4 IN PARK POINT AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PARK POINT AT WHEELING SUBDIVISION IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010943232, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBERS S-3-4 AS A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THE RECORDED AS DOCUMENT 0010943232

Permanent Real Estate Index Numbers: 03-02-100-082-1419; 03-02-100-082-1330;
Address of Real Estate: 115 Prairie Park Drive Unit 411 & P-3-4, Wheeling, Illinois 60090

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place

IN WITNESS WHEREFORE, this Assignment is executed this 12th day of April, 2018

SHIRLEY A. ORTIZ

ASSISTANT SECRETARY

Mortgage Electronic Registration Systems, Inc., as nominee for American Financial Resources, Inc, its successor and assigns

Given under my hand and official seal,

this 12th day of April, 2018

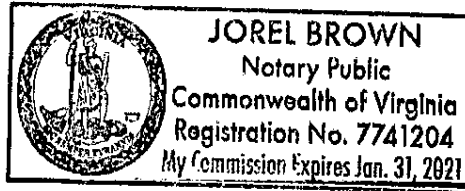
Commission expires January 31, 2021

JOREL BROWN
NOTARY PUBLIC

State of Virginia, City of Virginia Beach. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as nominee for American Financial Resources, Inc, a New Jersey Corporation, its successor and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F18020205 LCARE

PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111



PREMIER TITLE