UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Fannie Mae Loan # 1730214018

Doc#. 1810757062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/17/2018 10:23 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to COMMUNITY LOAN FUND OF NEW JERSEY, INC., WHOSE ADDRESS IS 108 CHURCH STREET, 3RD FLOOR, NEW BRUNSWICK, NJ 08901 (732)640-2061, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/06/2012, and made by ANNA MASHKOVICH AND OLEKSIY SICHKAR to JPMORGAN CHASE BANK, N.A. and recorded 10/25/2012 in the length of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1229908003.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 07-27-109-013-0000

Property is commonly known as: 527 COTTONWOOD LY SCHAUMBURG, IL 60193.

Dated this 13th day of April in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Melissa Forant

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of April in the year 2013, by Melissa Forant as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDER L MATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE SHIELDS

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public – State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 402719022 2017-NPL3-CIP1-SALE DOCR T111804-12:16:41 [C-1] EFRMIL1



D0030169450

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'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL: PARCEL 1: LOT "A" IN TIMBERCREST WOODS, UNIT 8 - B", BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT "C" IN TIMBERCREST WOODS, UNIT NUMBER 8- "B", BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.





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