UNOFFICIAL CC

Doc#. 1810757140 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/17/2018 11:30 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARCO LUCARELLI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/09/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illino's**, in **Document # 1426955057**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-08-209-020-1034

Property is commonly known as: 5327 N KENMORE A VENUE APARTMENT 1, CHICAGO, IL 60640.

Dated this 12th day of April in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS JANJA C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 402720559 MIN 100809006392934970 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111804-07:42:45 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2018, by Danielle Burns as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMÍNEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 402720559 MIN 100809006392934970 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111804-07:42:45 [C-2] ERCNIL1





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Exhibit A

The following described property:

Unit 5327-1 in the Kenton Court Condominium, as delineated on a survey of the following described real estate:

Lot 15 and 16 (except the West 6 feet of the East 24.50 feet of the North 1.50 feet thereof) and the West 6 feet of the East 30.50 met of the South 1.50 feet of Lot 17, in Block 7 in J.L. Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Principal Medician in Cook County, Illinois;

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 91658630, together with its undivided percentage interest in the common elements.