

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 1810757153 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2018 11:34 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NANCY DODSON/BK**

Reference Number: **3209024113**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **CANDICE M HARTRANFT AND GORDON D HARTRANFT II HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.**

Dated: 03/09/2016 Recorded: 03/16/2016 as Instrument No: 1607608264

Legal Description: **SEE ATTACHED**

PIN #: 09-26-319-024

County: Cook County, State of IL

Property Address: 109 N DELPHIA AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2018.

**ASSOCIATED BANK, N.A.**

*Nancy Dodson*

By: **NANCY DODSON**

Title: **CASHIERING AND INVESTOR REPORTING  
MANAGER**

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 04/16/2018 by **NANCY DODSON, CASHIERING AND INVESTOR REPORTING MANAGER** of **ASSOCIATED BANK, N.A.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Greta K. Mlodik*

Notary Public: **Greta K. Mlodik**

My Commission Expires:

**04/26/2019**

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## LEGAL DESCRIPTION

THE NORTH 4/5 OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 1/5 THEREOF), IN BLOCK 11 IN IRA BROWNS ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER, SOUTH OF RAILROAD, OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office