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Recording Requested By:
LOANCARE, LLC



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LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

Doc# 1818713054 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2018 11:50 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #: 0019412006 "BENKOWSKI" Lender ID: 5AG/543926427 Cook, Illinois
MIN #: 100031205439264272 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TRACY BENKOWSKI, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/10/2009 Recorded: 02/19/2009 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0905046066, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-17-416-009-1068
Property Address: 15805 PEGGY LANE, UNIT #8, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YS
P 7
S NO
M NO
SC 12
E YS
INT NO
D APR 17 2018

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On April 2nd, 2018

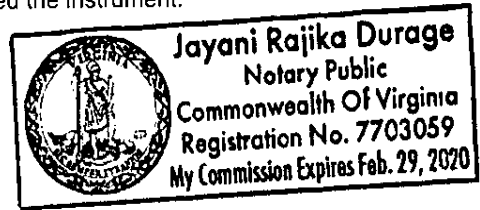
By: Aisha A Murphy
Aisha A Murphy, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On April 2nd, 2018, before me, JAYANI RAJIK A DURAGE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Aisha A Murphy, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jayani Rajika Durage
JAYANI RAJIK A DURAGE
Notary Expires: 02/29/2020 #7703059



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 6-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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