

# UNOFFICIAL COPY

Doc#. 1810717161 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2018 10:29 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness and obligations secured by that certain Mortgage described below, the undersigned being the present legal owner of said indebtedness and thereby entitled and authorized to receive said consideration does hereby release, satisfy, and discharge from the lien, force and effect of said Mortgage the real estate described below:

MORTGAGOR (S): ANDREW D HOEG AND JACLYN HOEG

Original Mortgagee: DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION

Date of Mortgage: 10/24/17

Date of Recording: 11/07/17

DOCUMENT NO: 1731101202

BOOK:

PAGE:

PROPERTY ADDRESS: 1543 N Hudson Ave #3w  
Chicago, IL 60610-7390

### LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 3W IN THE 1543 NORTH HUDSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 48 IN NEWBERRY'S SUBDIVISION OF BLOCK 1 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011009593 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-3W, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0011009593.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE/DEED OF TRUST WAS FILED

Dated 13th day of April, 2018

DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION  
ATTEST:

BY: Chad Behnke  
Chad Behnke, Underwriting Manager

STATE OF ILLINOIS ) (Corporate Form)  
 ) SS:  
COUNTY OF ROCK ISLAND )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Chad Behnke, personally known to me to be the Underwriting Manager at DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act, for the uses and purposed therein set forth.

Subscribed and sworn to before me  
This 13th day of April, 2018

Kristi Chard  
Notary Public

My commission expires:



This instrument prepared/return to:  
KRISTI CHARD  
DEERE EMPLOYEES CR UNION  
3950 38<sup>TH</sup> AVENUE  
MOLINE IL 61265

PO BOX 339  
MOLINE, IL 61266