## **UNOFFICIAL COPY**

Doc#. 1810717120 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/17/2018 09:56 AM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 13-28-201-034-0000

Space above for Recorder's use

Loan No: 262483) Svcr Ln No: 1802/361



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, It's SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOK), does hereby grant, assign and transfer to DLJ MORTGAGE CAPITAL, INC., whose address is 11 MADISON A VENUE 4TH FLOOR, NEW YORK, NY 10010, (ASSIGNEE), its successors, transferees and assigns forever, a'll deneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, and liens, and any rights due or to become due thereon.

Date of Mortgage: 7/18/2007

Original Loan Amount: \$366,000.00

Executed by (Borrower(s)): PASCASIO AGUILERA & SHIPLEY M. AGUILERA AKA SHIRLEY

**AGUILERA** 

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

**EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS** 

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0722605158 in the Recording District of COOK, IL Recorded on 8/14/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5020 WEST FLETCHER STREET, CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: BILL KOCH
Title: ASSISTANT SECRETARY

Witness Name: Whitney Robinson



### **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of UTAH Salt Lake	
OnFEB_0_7_2018, before me,MA appearedBill Koch ELECTRONIC PEGISTRATION SYSTEM SUCCESSORS At D ASSIGNS, personally ke to be the person(s) whose name(s) is/are subscrieve executed the same in his/len/.heir authorized ca person(s), or the entity upon oetalf of which the OF PERJURY under the laws of the State of	ASSISTANT SECRETARY of/for MORTGAGE IS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS mown to me, or who proved to me on the basis of satisfactory evidence ibed to the within instrument and acknowledged to me that he/she/they ipacity(ies), and that by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument. I certify under PENALTY that the foregoing paragraph is true and correct. I further signed, sealed, attested and delivered this document as a voluntary act MARCO VILLAGRAN Notary Public State of Utah My Commission Expires on: January 20, 2020 Comm. Number: 696707
	The Clark's Office

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### **EXHIBIT "A"**

Lot 35 in Block 9 in Held's Subdivision of Blocks, 1, 2, 3, 4, 5, 6, 9, 10,11 and 12 in Falconer's Addition to Chicago, a subdivision of the North 12 of the Northeast 12 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office