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Prepared by:

LIEN RELEASE
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MONROE LA 71203
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Doc#: 1810717211 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2018 10:56 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ERIN MAHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/13/2015** and recorded on **03/20/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1507901006** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-31-330-040-1005, 14-31-330-040-1014**

Property Address: **2144 W CONCORD PL APT 3 CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 04/13/2018.

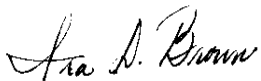
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **04/13/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1869967095

MIN: **100196399006796617**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1869967095

EXHIBIT A

Parcel 1:

Unit 2144-3 and P-6 in the 2142 Concord Condominium as delineated on a survey of the following described real estate:

Lots 25 and 26, in Johnson's Addition to Chicago, being a subdivision of parts of Lots 3, 5 and 6 in Assessor's Division of unsubdivided land in the South 1/2 of the Southwest 1/2 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian and East of Levitt Street, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document no. 0711415122, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Exclusive right to the use of storage space S-2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document no. 0711415122.

Property of Cook County Clerk's Office