

UNOFFICIAL COPY

Doc#: 1810718022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2018 09:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

17ST08411WV
3085

LOAN NO. 11610-25

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**:

JJR INVESTMENTS, LLC

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated May 16, 2017 and recorded June 27, 2017, as Document No. 1717857015 and Assignment of Rents dated May 16, 2017 and recorded June 13, 2017 as Document No. 1716446073 to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

PARCEL 1: LOT 39 AND THE EAST 84.5 FEET OF LOT 38 IN OAK FOREST INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL ¼, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1997 AS DOCUMENT 24260642, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 35.5 FEET OF LOT 38 AND ALL OF LOT 37 IN OAK FOREST INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL ¼, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1997 AS DOCUMENT 24260642, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 28-22-425-019-0000; 28-22-425-020-0000; 28-22-425-021-0000

Address of premises: 4201 W. 166TH STREET, OAK FOREST IL 60452

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WITNESS OUR HANDS AND SEALS THIS 2ND DAY OF APRIL 2018

PROVIDENCE BANK & TRUST

BY: Tenay Mazumdar
Tenay Mazumdar, Exec Vice President

BY: Colleen Murphy
Colleen Murphy, Asst. Vice President

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

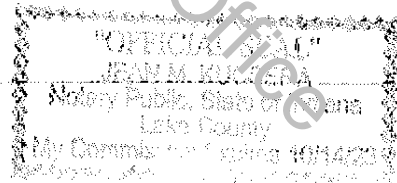
COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tenay Mazumdar, personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Colleen Murphy, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of April 2018

Jean M. Kucsera
Jean M. Kucsera, Notary Public

Commission Expires: _____



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473