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1810719095

Doc# 1810719095 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/17/2018 04:17 PM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING, PO BOX 148, GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK AND TRUST COMPANY does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by IGNACIO ALVAREZ and MARIA ALVAREZ, HIS WIFE, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
9/28/2012	11/14/2012	1231941652		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 126 MICHIGAN CITY RD, CALUMET CITY, ILLINOIS 60409

Parcel ID: 30-17-413-054-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000042695

SIS # 1-888-679-6377

S Y
P 3
S NO
M NO
SC Y
E Y
INT NO
D Apr 12 2018

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on March 28, 2018.

Jane Partridge
Assistant Vice President – Jane Partridge

Megan Rands
Attest

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on March 28, 2018.

(seal)



Kathleen M. Bergen
Notary

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1514421 3/26/2018

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STREET ADDRESS: 126 MICHIGAN CITY ROAD
CITY: CALUMET CITY COUNTY: COOK
TAX NUMBER: 30-17-413-054-0000

LEGAL DESCRIPTION:

LOT 23 AND THE WEST 7-1/2 FEET OF LOT 24 IN FIRST ADDITION TO FORESTDALE PARK, BEING A SUBDIVISION OF THAT PART LYING NORTH OF CENTER LINE OF MICHIGAN CITY ROAD, OF THE SOUTH 827.6 FEET OF THE WEST 673.1 FEET OF THE EAST 1273.1 FEET OF THE SOUTHEAST FRACTIONAL 1/4 SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office