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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1810844065 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/18/2018 11:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moveage from OCTAVIO TAPIA to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dr.ec 108/11/2003 and recorded on 08/27/2003, in Book N/A, at Page N/A, and/or Document 0323901039 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up on property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-20-232-050-1179

Property Address: 1525 S SANGAMON STREET #301 CHICAGO, IL 60607

Witness the due execution hereof by the owner and holder of said mortgage on 04/16/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/6/7/50,

Chaptely Newsonce

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita Parish

On 04/16/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jesis O. Britton

Lifetime Commission

Loan No.: 0081162232

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 0081162232

EXHIBIT A
Unit [80] in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:
Lots 1 and 4 and Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the Northeast 1/4 of Section 20, 1'ownship 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as comment 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010 571142.
which survey is attached as Exhibit G to the Amended and Restated Declaration of Condominium for the University Village' Lofts dated March 4, 2003 and record a Flarch 7, 2003 as document number 0030322530, as amended from time to time, together with its undivided percentage interest in the common elements.
Parcel 2:
The exclusive right to the use of parking space [A11.F], a delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number v030722.30, as amended from time to time.
The mortgagor also hereby grants to the mortgagee, its successors and assign, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.
This mortgage is subject to all rights, easements and covenants, provisions, and reservat on contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.