

# UNOFFICIAL COPY

Doc#. 1810846066 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2018 12:38 PM Pg: 1 of 3

Selene/ROL  
Loan #: 500231813



## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

SELENE FINANCE LP, A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ANGELA CALDWELL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns, dated 7/13/2007 recorded in the Official Records under Document No. 0720505191 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$166,916.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 12241 S ELIZABETH ST, CHICAGO, IL 60643, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 25-29-118-003-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this 4-13-18.

SELENE FINANCE LP, A DELAWARE LIMITED PARTNERSHIP

BY: 

NAME: Lori A. Lowe

TITLE: VICE PRESIDENT

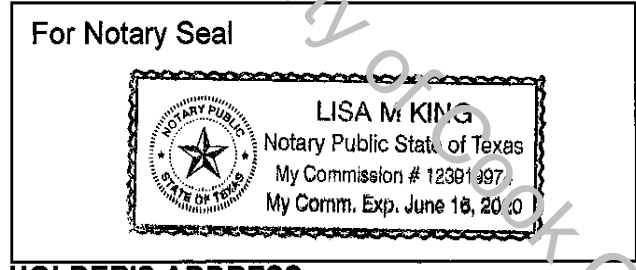
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STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 13 day of April, 2018 by Lori A. Lowe, VICE PRESIDENT of SELENE FINANCE LP, A DELAWARE LIMITED PARTNERSHIP, on behalf of said limited partnership.

Lisa M. King  
NOTARY PUBLIC STATE OF TEXAS  
NOTARY PRINTED NAME:



**HOLDER'S ADDRESS:**  
SELENE FINANCE LP, 9990 RICHMOND AVE, STE 400 S, HOUSTON, TEXAS 77042

**Return to and Release prepared by:**  
Charles A. Brown, Charles A. Brown & Associates, P.L.L.C. 2316 Southmore, Pasadena, TX 77502

Dated 7/13/2007 in the amount of \$166,916.00

Harris County Clerk's Office

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## EXHIBIT "A"

LOT 12 IN VICTORY HEIGHTS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office