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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1810846091 Fee \$40.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2018 03:46 PM PG: 1 OF 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 6-18-04 AND A/K/A TRUST# 04-2649 its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the date of JUNE 28, 2005, OCTOBER 18, 2006, OCTOBER 18, 2006, MARCH 31, 2007, MARCH 25, 2008, SEPTEMBER 11, 2007, SEPTEMBER 11, 2007, SEPTEMBER 11, 2007, SEPTEMBER 11, 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0519433162, 0631101246, 0631101247, 071523004, 0818341045, 0731005163, 0731005164, 0731005165, 0731005166 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 166, 167, 168, 169, 170, 171, 172, 272, 274 AND 276, IN LAS FUENTES PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 2007, AS NUMBER 0716315025, AND CERTIFICATE OF CORRECTIONS RECORDED AS DOCUMENT NUMBERS 0721346008 AND 0829746145, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-32-104-010-0000, 31-32-104-012-0000, 31-32-104-022-0000, 31-32-104-023-0000, 31-32-104-024-0000, 31-32-104-025-0000, 31-32-104-026-0000, 31-32-104-027-0000, 31-32-104-028-0000 AND 31-32-106-003-0000

Address(es) of Premises : Lot 166- 6271 TIBURON ST. , Lot 167-6275 TIBURON ST., Lot 168-6279 TIBURON ST., LOT 169-6283 TIBURON ST., LOT 170-6287 TIBURON ST., LOT 171-6291 TIBURON ST., LOT 172- 6295 TIBURON ST., LOT 272- 22343 TIBURON STREET, LOT 274-22346 OJAI DRIVE AND LOT 276-22354 TIBURON STREET, RICHTON PARK, ILLINOIS 60471

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29TH DAY OF MARCH, 2018

By:

Attest:

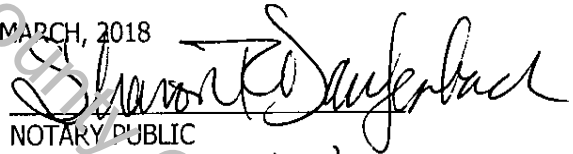
# UNOFFICIAL COPY

This instrument was prepared by: Mary A. McNally  
And return to preparer  
Countryside Bank  
6734 Joliet Rd  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. MCNALLY, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29TH day of MARCH, 2018

  
NOTARY PUBLIC

Commission Expires 9/15/21

