

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#. 1810849168 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/18/2018 11:26 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global

Recording Department

PO Box 1178

Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEON SANCHEZ AND ANGELES SANCHEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **06/14/2007** and recorded on **07/13/2007**, in Book N/A, at Page N/A, and/or Document **0719110024** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**ALL OF LOT 39 AND THE WEST 1/4 OF LOT 40 IN BLOCK 2 IN CAREY'S SUBDIVISION OF THE EAST 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-22-304-036-0000.**

Tax/Parcel Identification number: **16-22-304-036-0000**Property Address: **4714 W 20TH ST CICERO, IL 60804**

Witness the due execution hereof by the owner and holder of said mortgage on 04/16/2018.

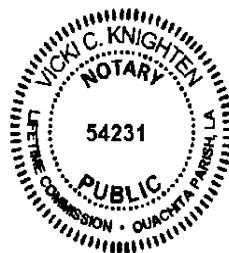
**JPMORGAN CHASE BANK, N.A.**

Darlene Foreman

Vice President

State of LA }  
Parish of Ouachita }

On **04/16/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission

Loan No.: 7200680440

MIN:

MERS Phone (if applicable): 1-888-679-6377