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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1810849211 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2018 11:35 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **KATHLEEN H KRETSCHMER** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **08/19/2003** and recorded on **09/12/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0325529258** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-22-402-045-1149**

Property Address: **99 BURR OAK LANE C1 SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on **04/16/2018**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **04/16/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1677013869

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1677013869

Exhibit A

Unit No. 1-5-20-R-C-1 together with a perpetual and exclusive easement in and to Garage Unit No. G-1-5-20-R-C-1 as delineated on a survey of a Parcel of land being a part of the East Half of the Southeast Quarter of Section 22, and part of the West Half of the Southwest Quarter of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 and known as Trust No. 22502, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 24383272 as set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said units as set forth in said Declaration and in accordance with amended Declarations, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby, Trustee also hereby grants to grantee and grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and trustee reserve to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.