## **UNOFFICIAL COPY**

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1810855144 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/18/2018 12:27 PM Pg: 1 of 2

**SUBMITTED BY: PETER RUHLAND** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAMIDA KHAN AND KAMRAN KHAN, HUSBAND AND WIFE AS TENANTS BY THE

**ENTIRETY** 

Original Mortgagee(S): HARRIS N.A.

Dated: 01/04/2008 Recorded: 01/11/2008 as instrument No: 0801142121

Legal Description: SEE ATTACHED LEGAL

PIN #: 09-22-419-025-0000 County: Cook County, State of IL

Property Address: 1820 BIRCH ST, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2018.

BMO HARRIS BANK N.A.

By: Matthew Plotz

Title: Officer

State of WI

County of Waukesha

SUNTY CLORY! This instrument was acknowledged before me on 04/16/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

1810855144 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 196 IN BLOCK 5 IN L. R. MCDONALD'S PARK RIDGE NORTH BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

