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THIS DOCUMENT WAS PREPARED BY:

Arnold Weinberg, Esq.
MUCH SHELIST
191 North Wacker Drive
Suite 1800
Chicago, Illinois 60606



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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2018 10:48 AM PG: 1 OF 4

AFTER RECORDING RETURN DOCUMENT TO:

ARNOLD WEINBERG, ESQ.
PER ABS, S

This space reserved for Recorder's use only.

RELEASE OF NOTICE OF INTEREST IN CAPITAL EVENT PROCEEDS

U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19, (the "**Lender**"), does hereby remise, release, convey, and quit claim unto 120 ORCHARD LLC, 427 ORCHARD LLC, and FT ORCHARD LLC, each a Delaware limited liability company (collectively, "**Borrower**") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following document:

NOTICE OF INTEREST IN CAPITAL EVENT PROCEEDS dated March 30, 2017 and recorded with the Cook County Recorder of Deeds of Illinois on March 31, 2017 as Document No. **1709045042**.

to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND HEREIN INCORPORATED.

JA

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The undersigned has executed this RELEASE OF NOTICE OF INTEREST IN CAPITAL EVENT PROCEEDS as of the 8th day of February, 2018.

U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19

By: LNR Partners, LLC, a Florida limited liability company, as Attorney-in-Fact pursuant to a Limited Power of Attorney dated August 26, 2016

By: *Arnold Shulkin*
Name: Arnold Shulkin
Title: Vice President

STATE OF FLORIDA)
) SS:
COUNTY OF MIAMI-DADE)

The foregoing instrument was acknowledged before me this 8th day of February, 2018 by Arnold Shulkin, a Vice President of LNR Partners, LLC, a Florida limited liability company, on behalf of the said limited liability company, as Attorney-in-Fact pursuant to a Limited Power of Attorney dated August 26, 2016 on behalf of U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19. Said individual is personally known to me.



Patricia Mosquera
Notary Public, State of Florida
Print Name: Patricia Mosquera
My Commission Expires: Sept 15, 2019

[AFFIX NOTARY STAMP ABOVE]

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN ORCHARD PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED NOVEMBER 6, 2009 RECORDED AS DOCUMENT NUMBER 0931046033 DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN ORCHARD PLACE RE-SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1995 AS DOCUMENT NO. 95808782, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 AFORESAID; THENCE ON AN ASSUMED BEARING OF THENCE NORTH 89 DEGREES 41 MINUTES 32 SECONDS WEST ALONG THE SOUTH LINE OF LOT 2 AFORESAID, 2.15 FEET TO A LINE 2.15 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH 00 DEGREES 20 MINUTES 53 SECONDS EAST ALONG SAID PARALLEL LINE, 73.07 FEET TO THE EASTERLY LINE OF LOT 2 AFORESAID; THE NEXT TWO (2) COURSES WILL FOLLOW EASTERLY AND EAST LINES OF LOT 2 AFORESAID; THENCE SOUTH 06 DEGREES 41 MINUTES 27 SECONDS EAST, 17.54 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 53 SECONDS WEST, 55.66 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPTING:

THAT PART OF LOT 2 IN ORCHARD PLACE RE-SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1995 AS DOCUMENT NO. 95808782, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 2 AFORESAID; THENCE ON AN ASSUMED BEARING OF THENCE NORTH 89 DEGREES 41 MINUTES 32 SECONDS WEST ALONG THE SOUTH LINE OF LOT 2 AFORESAID, 2.15 FEET TO A LINE 2.15 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH 00 DEGREES 20 MINUTES 53 SECONDS EAST ALONG SAID PARALLEL LINE, 73.07 FEET TO THE EASTERLY LINE OF LOT 2 AFORESAID AND FOR A POINT OF BEGINNING; THENCE NORTH 15 DEGREES 30 MINUTES 36 SECONDS WEST, 16.45 FEET; THENCE NORTH 43 DEGREES 44 MINUTES 19

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SECONDS WEST, 44.56 FEET TO THE NORTH LINE OF LOT 2 AFORESAID; THE NEXT THREE (3) COURSES WILL FOLLOW NORTH, NORTHEASTERLY AND EASTERLY LINES OF LOT 2 AFORESAID; THENCE SOUTH 82 DEGREES 39 MINUTES 38 SECONDS EAST, 2.99 FEET; THENCE EAST, 45.03 FEET ALONG A NON-TANGENTIAL CURVE TO THE RIGHT HAVING A RADIUS OF 42.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 44 DEGREES 47 MINUTES 18 SECONDS EAST, 42.90 FEET; THENCE SOUTH 06 DEGREES 41 MINUTES 27 SECONDS EAST; 17.34 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PARKING OVER ALL COMMON AREAS AS SET FORTH IN THE DECLARATION OF COVENANTS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96718369.

PROPERTY ADDRESS OF REAL ESTATE:

4801 – 4869 Golf Road
Skokie, Illinois 60077

PERMANENT TAX INDEX NUMBERS:

Lot 1: 10-16-206-048
Lot 2: 10-16-206-049