UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1810808188 Fee: \$52.00

Date: 04/18/2018 01:45 PM Pg: 1 of 3

Loan Number 0084705623

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID Y KIM AND GRACE C KIM to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC. ITS SUCCESSORS AND ASSIGNS bearing the date 09/21/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1630201043</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-22-102-073-0000

Property is commonly known as: 4508 W DAKIN S7, CHICAGO, IL 60641.

Dated this 17th day of April in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autn(1it) to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402830733 PINGORA LOAN SERVICI MIN 100059600035629729 MERS PHONE 1-888 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161804-12:03:35 [C-1] ERCNIL1





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Loan Number 0084705623

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2018, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 402830733 PINGORA LOAN SERVICI 14ID 100059600035629729 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [16]:504-12:03:35 [C-1] ERCNIL1



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Exhibit A

DOO OF COO LOT 26, IN VILLAGE RESIDENCES OF OLD IRVING PARY SUBDIVISION, BEING A RESUBDIVISION OF LOTS AND VACATED ALLEYS, ALL IN BLOCK 2 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 2006 AS LOCUMENT NUMBER 0624418021, IN COOK COUNTY, AENI CORTAS OFFICE

ILLINOIS.