

# UNOFFICIAL COPY

Doc#: 1810808101 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2018 11:23 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0352273031

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JIBREEL A QAFISHEH AND RANDA J QAFISHEH** to **WELLS FARGO BANK, N.A.** bearing the date 11/30/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1234557182**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 43 IN ESTATES TO SOMERSET PARK PHASE I BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8 1987 AS DOCUMENT NUMBER 87 013577 IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 03-15-315-011-0000

Property is commonly known as: 814 DERBYSHIRE LN, PROSPECT HEIGHTS, IL 60070.

**Dated this 17th day of April in the year 2018**  
**WELLS FARGO BANK, N.A.**

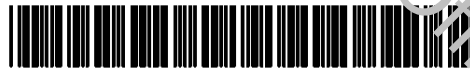


**ALAN BAKER**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402736833 DOCR T161804-11:50:48 [C-1] ERCNIL1



\*D0030226373\*

# UNOFFICIAL COPY

Loan Number 0352273031

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2018, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020

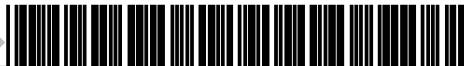
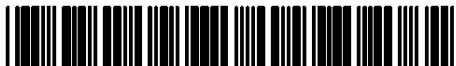


SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402736833 DOCR T161804-11:50:48 [C-1] ERCNIL1



\*D0030226373\*

Property of Cook County Clerk's Office