

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1810808129 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2018 11:42 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PHILLIP FIFER** to **JPMORGAN CHASE BANK, N.A.**, dated **01/17/2008** and recorded on **02/08/2008**, in Book N/A at Page N/A, and/or as Document **0803901008** in the Recorder's Office of **Cook** County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached.**

Tax/Parcel Identification number: **15-08-109-077-0000**

Property Address: **5101 SAINT CHARLES RD PERKELEY, IL 60163**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 04/16/2018.

JPMORGAN CHASE BANK, N.A.



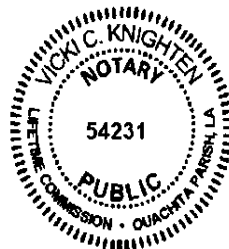
Darlene Foreman
Vice President

State of LA }
County/Parish of Ouachita }

On **04/16/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 100001414511825087
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 100001414511825087

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE: LOT 421 (EXCEPT THAT PART LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE THEREOF 6.99 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT 6.62 FEET EAST OF THE SOUTHWEST CORNER) IN J. W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. KNOWN AS: 5101 ST. CHARLES ROAD, BERKELEY, ILLINOIS 60163

Property of Cook County Clerk's Office