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1810813013

Doc# 1810813013 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2018 10:20 AM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK AND TRUST COMPANY does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by CHRISTOPHER GARCIA and CARMEN GARCIA, HUSBAND AND WIFE, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
5/19/2014	5/30/2014	1415041061		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 3431 W SHAKESPEARE AVE. UNIT 1B, CHICAGO, ILLINOIS 60647

Parcel ID: 13-35-223-029-1022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000094241

SIS # 1-888-679-6377

S 1/2
P 3
S 10
M 10
SC 8
E YS
INT 1/2
D April 13 2018

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on March 23, 2018.

Jane Partridge
Assistant Vice President – Jane Partridge

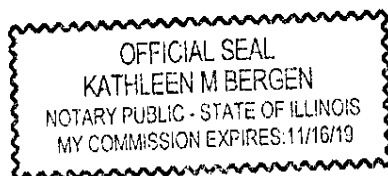
Megan Rands
Attest

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on March 23, 2018.

(seal)



Kathleen M. Bergen
Notary

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1515869 3/22/2018

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EXHIBIT A

ORDER NUMBER: 1409 ST5149182 MNC
STREET ADDRESS: 3431 W. SHAKESPEARE AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-35-223-029-1022

UNIT 1B

LEGAL DESCRIPTION:

UNIT 3431-1B IN SHAKESPEARE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE WEST 11 FEET THEREOF) AND ALL OF LOTS 18 TO 20 (BOTH INCLUSIVE) IN BLOCK 2 IN J.E. BURCHELL'S SUDIVISON OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 15 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00290642, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS.

Cook County Clerk's Office