## **UNOFFICIAL COPY**



Doc# 1810816065 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 04/18/2018 01:00 PM PG: 1 OF 2

Account Number, 13382494

## **ILLINOIS**

RELEASE OF MORTCAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by KEANAN C LEAHY AND LAUREN H PREISEN, HUSBAND AND WIFE, as Mortgagors to FIRSTMERIT BANK, NA, LAST ASSIGNED TO FIRSTMERIT MORTGAGE CORPORATION to which The Huntington National Bank is successor by merger and recorded on 01/13/2012, and recorded in Doc # 1201316160, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 6849 N MOSELLE AVE, CHICAGO, IL 60646 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 10-32-114-017-0000

Dated: <u>APR 0 6 2018</u>

The Guntington National Bank sucessor by merger to FIRSTMERIT MORTGAGE CORPORATION

SIGNED: DAVID DARNELL TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this

APR 06 2018

before me, the sub criber, a Notary

Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

This Document was prepared by SHELBY J REYNOLDS,

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus Oh 43231



AMY L. PERRY Notary Public, State of Ohio My Comm. Expires Jan. 18, 2022 Recorded in Fairfield County

1810816065 Page: 2 of 2



## LEGAL DESCRIPTION

## Legal Description:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 22 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE THAT IS 750 FEET NOITHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF VICTORIA POTHIERS RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE): AND 465 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE): THENCE SOUTHWESTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 170 FEET FOP. A POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY IN A LINE PARALLEL TO THE SOUTAELLY LINE OF SAID RESERVATION A DISTANCE OP 60 FEET: THENCE SOUTHEASTERLY IN A LINE PARALLEL TO THE A FSTERLY LINE OF THE EASTERLY, 1/2 OF SAID RESERVATION A DISTANCE OF 125 FEET: THENCE NORTHEASTERLY IT! A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 60 FEET; THENCE NOR THWESTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE Cook County Clarks Office EASTERLY 1/2 OF SAID RESERVATION A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 10-32-114-017-0000

**Property Address:** 

6849 N. Moselle Ave Chicago, IL 60646