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Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1810822012 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2018 10:11 AM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:001139°019 "HANNAN" Lender ID:588/875843328 Cook, Illinois MIN #: 100049504915457/68 5.5 %: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JENNIFER HANNAN, SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PROVIDENT IND REGISTRATION, IT SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/26/2014 Recorded: 07/16/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1419733026, does hereby acknowledge uni payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NO. 205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE ST IN THECOMMON ELEMENTS, IN THE HURON STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601832099. AND AS AMENDED FROM TIME TO TIME, IN THIS NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-09-216-018-1005

Property Address: 225 W. HURON ST.APT 205, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregrand instrument.

SYS PA SA MAN SCAR EYS

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS On April 3rd, 2018

PHYLLIS M BRABBLE, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On April 3rd, 2018, before me, AISHA A MURPHY, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS M BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AISHA A MURPHY

Notary Expires: 11/30/2021 #7742039

AISHA A. MURPHY
Notary Public
Commonwealth of Virginia
Registration No. 7742039
My Commission Expires Nov. 30, 2021

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PC Rox 8068, Virginia Beach, VA 23450 1-800-274-6600