

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )



Doc# 1810822019 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/18/2018 11:13 AM PG: 1 OF 2

## SATISFACTION AND RELEASE OF LIEN

For valuable consideration, receipt of which is hereby acknowledged, the undersigned, Morgan L. Marcus, President, Atrium View Condominium Association, does hereby acknowledge satisfaction of claim for lien against **MELANIE FERRAND**, for Two Thousand Seven Hundred Thirty Seven and 87/100ths (\$2,737.87) Dollars, on the following described property to-wit:

### LEGAL DESCRIPTION ON REVERSE SIDE

Permanent Index Number: 14-07-421-044-1009

Property Address: 4876 N Hermitage Avenue, #303, Chicago, IL 60640

*referencing doc # 1625929074*

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11 day of April 2018.

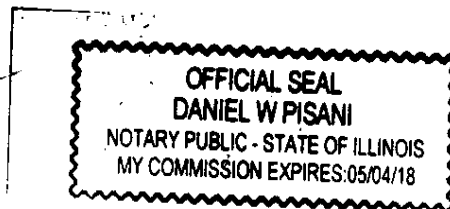
\_\_\_\_\_  
Morgan L. Marcus, President  
Atrium View Condominium Association

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, a notary public in and for the county in the state aforesaid, do hereby certify that Morgan L. Marcus, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

SUBSCRIBED AND SWORN TO  
this 11<sup>th</sup> day of April 2018.

\_\_\_\_\_  
Notary Public



This document prepared by and mail to:  
Sandra K. Burns  
LAW OFFICES OF SANDRA K. BURNS, LTD.  
348 Lathrop Avenue  
River Forest, Illinois 60305  
(708) 771-5252

JA

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Legal description:

UNIT NO. 303 REFERRED TO AS THE "PLAT" OF THE REAL ESTATE (HEREIN REFERRED TO AS THE "PCL") DESCRIBED AS FOLLOWS: TOGETHER WITH A PERMANENT EASEMENT FOR EXCLUSIVE USE OF PARKING SPACE NO. 7 AS DELINEATED ON SAID PLAT: LOT 6 IN BLOCK 4 IN INGLEDEW'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS); WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS "DECL") MADE BY TRUSTEE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23045319, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office