

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1810946068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2018 11:37 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NORTH STAR TRUST COMPANY, FORMERLY HARRIS N.A., A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST INSTRUMENT DATED SEPTEMBER 29, 1998 AND KNOWN AS TRUST NUMBER L-3755** to **JPMORGAN CHASE BANK, N.A.**, dated **12/30/2011** and recorded on **01/23/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1202308169** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **18-05-113-015-0000**

Property Address: **4036 LINDEN AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner and holder of said mortgage on **04/17/2018**.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **04/17/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1165912113

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1165912113

EXHIBIT A

Land Situated in the City of Western Springs in the County of Cook in the State of IL

LOT 5 IN BLOCK 9 IN MARTINS ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office