

Illinois Anti-Predatory
Lending Database
Program

Doc#: 1810947059 Fee: \$60.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2018 11:26 AM Pg: 1 of 7

Certificate of Exemption



Report Mortgage Fraud
844-768-1713

The property identified as: PIN: 25-17-420-038-0000

Address:

Street: 11012 SOUTH SANGAMON STREET

Street line 2:

City: CHICAGO

State: IL

ZIP Code: 60643

Lender: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Borrower: ANGELA L MARSHALL

Loan / Mortgage Amount: \$51,589.61

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 5DD81D56-8A6D-4A56-BB04-3116843186B4

Execution date: 1/6/2018

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(Space above reserved for Recorder of Security Instruments certification)

Loan Number: 1-4348988

Title of Document: Partial Claim Mortgage

Date of Document: JANUARY 6, 2018

Grantor(s): ANGELA L MARSHALL

Grantor(s) Mailing Address: 11012 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60643

Grantee(s): SECRETARY OF HOUSING URBAN DEVELOPMENT

Grantee(s) Mailing Address: 451 7TH ST SW WASHINGTON DC 20410

Legal Description:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 25-17-420-038-0000

Prepared by: Wendy Powers (866)695-4122 Ext 2892.
PennyMac Loan Services LLC (866)545-9070
Address: 6101 Condor Drive
Moorpark, CA 93021

Reference Book and Page(s): , Instrument Number: 0834522055

*(If there is not sufficient space on this page for the information required,
state the page reference where it is contained within the document.)*

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After Recording Return To:
 PENNYMAC LOAN SERVICES LLC
 6101 CONDOR DRIVE
 MOORPARK, CALIFORNIA 93021
 Loan Number: 1-4348988

_____[Space Above This Line For Recording Data]_____

PARTIAL CLAIM MORTGAGE

FHA Case No.: 137-434572 8

THIS SUBORDINATE MORTGAGE ("Security Instrument") is given on **JANUARY 6, 2018**.
 The Mortgagor is **ANGELA L MARSHALL**

whose address is **11012 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60643**

("Borrower"). This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, SW, Washington, DC 20410 ("Lender"). Borrower owes Lender the principal sum of **FIFTY-ONE THOUSAND FIVE HUNDRED EIGHTY-NINE AND 61/100**

Dollars (U.S. \$ 51,589.61).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2048**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to the Lender, with the power of sale the following described property located in **COOK** County, **ILLINOIS** :

[State]

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
 A.P.N.: 25-17-420-038-0000

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which has the address of

11012 SOUTH SANGAMON STREET
[Street]

CHICAGO
[City],

ILLINOIS
[State]

60643
[Zip Code],

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant as follows:

UNIFORM COVENANTS.

1. **Payment of Principal.** Borrower shall pay when due the principal of the debt evidenced by the Note.
2. **Borrower Not Released; Forbearance by Lender Not a Waiver.** Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.
3. **Successors and Assigns Bound; Joint and Several Liability; Co-signers.** The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security Instrument or the Note without that Borrower's consent.
4. **Notices.** Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, DC 10410 or any address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.
5. **Governing Law; Severability.** This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument

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or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

6. Borrower's Copy. Borrower shall be given one conformed copy of the Note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

7. Acceleration; Remedies.

If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 4 of the Subordinate Note, the Secretary may invoke the nonjudicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. § 3751 et seq.) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.


 _____ (Seal)
 ANGELA L. MARSHALL -Borrower

 _____ (Seal)
 -Borrower

 _____ (Seal)
 -Borrower

 _____ (Seal)
 -Borrower

 _____ (Seal)
 -Borrower

 _____ (Seal)
 -Borrower

 Witness

 Witness

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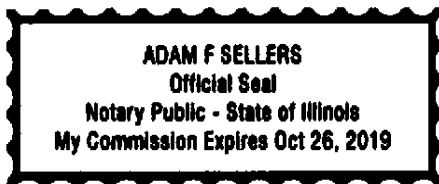
[Space Below This Line For Acknowledgment]

State of ILLINOIS)
 County of COOK) ss.

On the 1st day of February, in the year 2018, before me,

the undersigned, personally appeared ANGELA L MARSHALL

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Seal, if any)

Adam F Sellers

Notary Public

Adam F Sellers

Print or Type Name

My commission expires: 10/26/2019

ms

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Exhibit "A"

LEGAL DESCRIPTION:

LOT 170 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION A SUBDIVISION OF THE WEST 5/8THS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 174 FEET THEREOF) TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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