UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1810947081 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/19/2018 11:38 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JENNIFER KLEIN AND STEVEN M KLEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, dated 10/19/2017 and recorded on 10/25/2017, in Book N/A, at Page N/A, and/or Document 1729847039 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 7 IN ROSLARA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 06-34-209-035-0000

Property Address: 220 ROSLARA CT BARTLETT, IL 60103

Witness the due execution hereof by the owner and holder of said mortgage c_{11} 94/17/2018. Cont's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Darlene Foreman Vice President

State of LA Parish of Quachita

On 04/17/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

MIN: 100955310001291232 Loan No.: 1312995590

MERS Phone (if applicable): 1-888-679-6377