## **UNOFFICIAL COPY**

When Recorded Return To: Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48722244776329315

Doc#. 1810949170 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/19/2018 10:57 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), bese presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liets, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1500 SOUTH DOUGLASS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/06/2010, and made by LORENA E. SILVA AND MARIA GARCIA AND ALFONSO SILVA, JR. AND GABINO MARTINEZ to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC. D/B/A REMN, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/28/2010 in the records of the Recorder or Registral of Titles of COOK County, Illinois, in Document # 1020912097.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-32-225-006-0000

Property is commonly known as: 1049 W 34TH PL, CHICA GO, IL 60608.

Dated this 17th day of April in the year 2018

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEAKING, INC., its Attorney-in-Fact

KOSTADINA EISELE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2013, by Kostadina Eisele as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMPKICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13,2020

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**BOA01 402842216 13825X MIN 100288210000455804 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161804-09:34:45 [C-1] EFRMIL1





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## **UNOFFICIAL COPY**

## Exhibit A

The land referred to in this Commitment is described as follows:

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 4 IN BLOCK 3 IN TRACY'S PARTITION AND SUBDIVISION OF BLOCK 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.