

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

Doc#: 1810949116 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2018 09:55 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440-9790

**SUBMITTED BY: ANDREW WILLIAMS**

Loan Number: 65051552391998

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAIL M BROCATO  
Original Mortgagee(S): WELLS FARGO BANK, N.A.

Dated: 04/09/2007 Recorded: 05/10/2007 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0713022002

Legal Description: UNIT 13-2B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27151046 AND AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 07-27-425-015-1016

County: Cook County, State of IL

Property Address: 935 MANCHESTER CIRCLE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2018.

**WELLS FARGO BANK, N.A.**

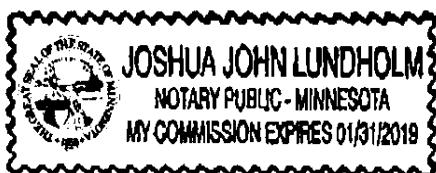


By: JOHN LARSEN

Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me, **JOSHUA JOHN LUNDHOLM**, a Notary Public, on **04/17/2018** by **JOHN LARSEN** as Vice President Loan Documentation of **WELLS FARGO BANK, N.A.**



Notary Public: JOSHUA JOHN  
LUNDHOLM

My Commission Expires:

**01/31/2019**