

UNOFFICIAL COPY

Doc#: 1810955027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2018 09:22 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., 13801 Wireless Way, Oklahoma City OK 73134 (Assignor)** by these presents does assign and set over, without recourse, to **DLJ MORTGAGE CAPITAL, INC. 11 MADISON AVENUE, 4TH FLOOR, NEW YORK NY 10010 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JULIE A TUCKER, UNMARRIED to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS**. Said mortgage Dated: 6/26/2007 is recorded in the State of IL, County of Cook on 6/29/2007, Document # 0718056140 AMOUNT: \$ 87,627.42 SEE ATTACHED EXHIBIT A
Parcel # 24153190250000 Property Address: 11027 S KEATING AVE, OAK LAWN, ILLINOIS 60453


IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: February 7, 2018

LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A.,

By Caliber Home Loans, Inc Its Attorney in Fact

By:



Charles R. Hall, Vice President



TUCKER DBD *18003690*

State of TX, County of Tarrant

On 02/07/2018, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By Caliber Home Loans, Inc Its Attorney in Fact for **LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A.**, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A.**, By Caliber Home Loans, Inc Its Attorney in Fact.





Notary public, Tanya Zommer
My Commission Expires: June 2, 2019

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Exhibit A

UNIT NUMBER 101 AND PARKING SPACE 1 IN TWELVE OAKS CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE WEST 1/2 OF ALLEY LYING EAST OF AND ADJOINING LOT 15 IN BLOCK 23 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00701352, AND AS AMENDED BY DOCUMENT NUMBER 00707924J. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 24153190251001 NKA
24153190250000, TAX MAP OR PARCEL ID NO.: 24153190251013
NKA 24153190250000

18003690

CALIBER/MADRID5/FBC

Cook County, IL