

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1810957131 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2018 11:37 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BEVERLY A HANSEN AND THOMAS G HANSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**, dated **04/08/2014** and recorded on **04/25/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1411555033** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-34-107-021-0000**

Property Address: **5530 AMANDA CT ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner and holder of said mortgage on 04/17/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **04/17/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1174090999

MIN: **100571500000424347**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1174090999

## EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 2 IN ESTATES HOMES OF PLUM GROVE, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 27 AND NORTHWEST ¼ OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1990 AS DOCUMENT 90497236, IN COOK COUNTY ILLINOIS.

PARCEL ID #02-34-107-021-0000

THIS BEING THE SAME PROPERTY CONVEYED TO THOMAS G. HANSEN AND BEVERLY A. HANSEN, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS FROM CAPITAL BANK AND TRUST, AN ILLINOIS BANKING CORPORATION, DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS WITHIN THE STATE OF ILLINOIS NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISION OF A CERTAIN DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID ILLINOIS BANKING CORPORATION IN PURSUANCE OF A CERTAIN TRUST AGREEMENT DATED THE 28TH DAYS OF SEPTEMBER 1989 AND KNOWN AS TRUST NUMBER 1914 IN A DEED DATED APRIL 24, 1991 AND RECORDED MAY 7, 1991 IN INSTRUMENT NO. 91214180.