

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS, MN 55440-9790



Doc# 1810916117 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/19/2018 04:52 PM PG: 1 OF 3



RELEASE OF MORTGAGE

WF HOME EQUITY #68229178901998 "STERN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by SCOTT D STERN AND LAURA N STERN, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/03/2015 Recorded: 08/21/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1523304021, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-14-216-050-1007
Property Address: 5756 S DORCHESTER AVE #5756, CHICAGO, IL 60637-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.
On April 3rd, 2018

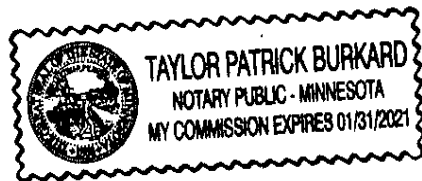
By:
LAMIN BAFODAY BARROW, Vice
President Loan Documentation

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me, TAYLOR PATRICK BURKARD, a Notary Public on April 3rd, 2018 by LAMIN BAFODAY BARROW as Vice President Loan Documentation of WELLS FARGO BANK, N.A.

WITNESS my hand and official seal,

TAYLOR PATRICK BURKARD
Notary Expires: 01/31/2021



(This area for notary seal)
S Y
P B
S N
M A
SC Y
E Y
INT D
D 4-16-18

Prepared By:

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RELEASE OF MORTGAGE Page 2 of 2

Lamin Bafoday Barrow, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

COOK COUNTY
RECORDER OF DEEDS

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Exhibit "A"

UNIT NUMBER 5756 IN THE SEMINARY WALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND THE SOUTH 27 FEET OF LOT 9 AND ALL OF LOTS 10, 11 AND 12, AND THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK IN THE WEST, 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95610449, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

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