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RELEASE DEED NO. 4011



1810916121

Doc# 1810916121 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/19/2018 04:59 PM PG: 1 OF 2

Prepared By:

Mike Casper, Loan Servicer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

123 Stone LLC

518 N. Spring Ave.

La Grange Park, IL 60526

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 123 STONE LLC, WHOSE ADDRESS IS 518 N. SPRING AVENUE, LAGRANGE PARK, IL 60526, THE PROPERTY AT 123 N. STONE AVENUE, LAGRANGE, IL 60525, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 28TH Day of JUNE 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1719216584 AND 1719216585 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 18 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 10 IN COSSITT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF THE NAPERVILLE ROAD OR OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 18-04-105-032-0000

Address(es) of Premises(es): 123 N. STONE AVENUE, LA GRANGE, IL 60525

SYS
P 2
S NO
M YES
SC YES
E YES
INT YES
D Apr 17 2018

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 12th Day of APRIL 2018.

By: *Rosa M Paz*
Rosa M Paz, VP Loan Operations

Attest: *Chuck Miller*
Chuck Miller, SVP Operations

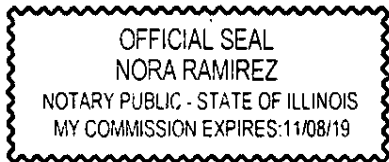
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th Day of April, 2018



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-19