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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1811046000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2018 09:26 AM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005772597
IRANDOKHT FOROUZI
PO Date: 04/13/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

IRANDOKHT FOROUZI AND NADER FOROUZI, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **March 18, 2014** calling for the original principal sum of dollars (**\$152,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0411240265**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

820 W OAKTON #4B, EVANSTON IL - 60202

Tax Parcel No. **11-30-103-023-1018**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **April, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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IRANDOKHT FOROUZI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April, 2018 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**

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IRANDOKHT FOROUZI

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PO Date: **04/13/2018**

EXHIBIT A

LOT A IN CHARLES C. MATTHIES CONSOLIDATION OF LOTS 4, 5 AND 6 IN BLOCK 5 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULAVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 24, 1964 AND KNOWN AS TRUST NO. 1593 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19683663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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