

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1811049095 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2018 01:26 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ALICE E HAPPEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/01/2014** and recorded on **05/19/2014**, in Book N/A, at Page N/A, and/or Document **1413948001** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-05-204-028-1045,14-05-204-028-1312,14-05-204-028-1425**

Property Address: **1134 W. GRANVILLE AVE. #708 CHICAGO, IL 60660**

Witness the due execution hereof by the owner and holder of said mortgage on 04/18/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **04/18/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1398009784

MIN: **100196399005577539**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1398009784

Exhibit A

UNIT 708, P-459, P-346 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-259, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office