UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1811049158 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/20/2018 01:40 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KELLY WONC AND HISAE M WONG to JPMORGAN CHASE BANK, N.A., dated 11/22/2011 and recorded on 12/05/2011, in Book N/A, at Page N/A, and/or Document 1134008619 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 10-25-415-004-000

Property Address: 2547 W FARGO CHICAGO, IL 50645

Witness the due execution hereof by the owner and holder of said mortgage on 04/18/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA Parish of Ouachita

My Clork's On 04/18/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1165798620

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1165798620

EXHIBIT A

Land Situated in the City of Chicago in the County of Cook in the State of IL

LOT 16 IN BLOCK 5 IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 AS.
THEAS.
THEAS.
OF COOK COUNTY CLERK'S OFFICE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.