

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1811049108 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/20/2018 01:28 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DONALD R CARLE AND ANN CARLE, INDIVIDUALLY AND AS TRUSTEES OF THE THE CARLE FAMILY 2009 TRUST UNDER DECLARATION OF TRUST UNDER TRUST INSTRUMENT DATED DECEMBER 29, 2009 FOR THE BENEFIT OF ANN CARLE AND DONALD R CARLE** to **JPMORGAN CHASE BANK, N.A.**, dated **03/08/2013** and recorded on **03/19/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1307808212** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-08-300-089-0000**

Property Address: **1764 PEBBLE BEACH DR HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner and holder of said mortgage on **04/18/2018**.

**JPMORGAN CHASE BANK, N.A.**



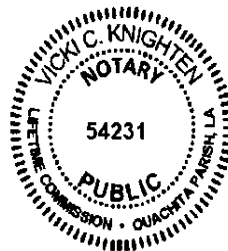
Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **04/18/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1457302214

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1457302214**

## Exhibit A

Land Situated In the City of Hoffman Estates In the County of Cook in the State of IL

The following described real estate situated In Cook County, State of Illinois to wit:

### PARCEL ONE:

THAT PART OF LOT SIX OF POPLAR CREEK CLUB HOMES, UNIT 1, DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 75 DEGREES 33 MINUTES 50 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 43.96 FEET TO A POINT 134.04 FEET (AS MEASURED ALONG SAID NORTH LINE) EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 14 DEGREES 43 MINUTES 21 SECONDS EAST, A DISTANCE OF 12.53 FEET TO AN EXTERIOR CORNER OF THE CONCRETE FOUNDATION (BOUNDING PARCELS 1756, 1758, 1760, 1762 AND 1764); THENCE ALONG THE EXTERIOR FOUNDATION WALL THE FOLLOWING TWELVE (12) DESCRIBED COURSES AND DISTANCES; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 22.65 FEET; THENCE NORTH 14 DEGREES 23 MINUTES 55 SECONDS WEST, A DISTANCE OF 1.65 FEET; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 5.01 FEET; THENCE SOUTH 14 DEGREES 23 MINUTES 55 SECONDS EAST, A DISTANCE OF 1.65 FEET; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 22.65 FEET; THENCE NORTH 14 DEGREES 23 MINUTES 55 SECONDS WEST, A DISTANCE OF 1.65 FEET; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 5.03 FEET; THENCE SOUTH 14 DEGREES 23 MINUTES 55 SECONDS EAST, A DISTANCE OF 1.65 FEET; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 22.66 FEET; THENCE NORTH 14 DEGREES 23 MINUTES 55 SECONDS WEST, A DISTANCE OF 1.65 FEET; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 5.01 FEET; THENCE SOUTH 14 DEGREES 23 MINUTES 55 SECONDS EAST, A DISTANCE OF 1.50 FEET; FOR THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE CONTINUING ALONG SAID EXTERIOR SURFACE OF SAID EXTERIOR FOUNDATION WALL THE FOLLOWING DESCRIBED THIRTEEN (13) COURSES AND DISTANCES; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 15.69 FEET; THENCE NORTH 14 DEGREES 23 MINUTES 55 SECONDS WEST, A DISTANCE OF 1.65 FEET; THENCE SOUTH 14 DEGREES 23 MINUTES 55 SECONDS EAST, A DISTANCE OF 6.01 FEET; THENCE SOUTH 60 DEGREES 14 MINUTES 58 SECONDS WEST, A DISTANCE OF 1.65 FEET; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 15.11 FEET; THENCE SOUTH 14 DEGREES 32 MINUTES 26 SECONDS EAST, A DISTANCE OF 11.79 FEET; THENCE SOUTH 32 DEGREES 48 MINUTES 46 SECONDS WEST, A DISTANCE OF 2.80 FEET; THENCE SOUTH 14 DEGREES 34 MINUTES 13 SECONDS EAST, A DISTANCE OF 9.93 FEET; THENCE SOUTH 63 DEGREES 01 MINUTE 32 SECONDS EAST, A DISTANCE OF 12.48 FEET; THENCE SOUTH 30 DEGREES 27 MINUTES 34 SECONDS WEST, A DISTANCE OF 5.10 FEET; THENCE SOUTH 14 DEGREES 32 MINUTES 26 SECONDS EAST, A DISTANCE OF 22.42 FEET; THENCE NORTH 75 DEGREES 34 MINUTES 40 SECONDS EAST, A DISTANCE OF 34.04 FEET; THENCE NORTH 14 DEGREES 11 MINUTES 17 SECONDS WEST, A DISTANCE OF 9.57 FEET; TO AN EXTERIOR CORNER OF SAID EXTERIOR FOUNDATION WALL; THENCE SOUTH 75 DEGREES 33 MINUTES 59 SECONDS WEST, A DISTANCE OF 0.50 FEET TO THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1762 AND 1764; THENCE NORTH 14 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG SAID CENTERLINE OF SAID COMMON FOUNDATION WALL, A DISTANCE OF 48.35 FEET; THENCE SOUTH 75 DEGREES 36 MINUTES 05 SECONDS WEST, A DISTANCE OF 0.50 FEET TO THE POINT OF BEGINNING,

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JULY 12, 1984 AS DOCUMENT 27170191, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEED FROM LYONS SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20, 1983 AND KNOWN AS TRUST NUMBER 205, TO EDWARD T. GLENICKI AND JUNE V. GLENICKI, HIS WIFE, RECORDED DECEMBER 31, 1984 AS DOCUMENT 27300453 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED NOVEMBER 13, 1984 AND RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO.