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This document was prepared by:

Bourgogne Chalmers, Attorney at Law 79 W. Monroe St., Suite 1300 Chicago, IL 60603

After recording, return to:

19 LJ. Monre Ste 1300 Chep. IL 60603

Mail subsequent tax bills to:

Kindred Properties, LLC 5318 J. Drewed Blood. Chicago, IL 122615 Upc# 1811@061@8D*

#1811@061@8 Fee \$44.@@

#HSP FEE:\$9.00 RPRF FEE: \$1.00

#AREN A. YARBROUGH

#100K COUNTY RECORDER OF DEEDS

#100K COUNTY RECORDER OF PAGE 1 OF 4

#100K OUT OF A COUNTY PAGE 1 OF A COUN

SPECIAL WARRANTY DEED

THE AGREEMENT made this 141 day of April , 2018, between SOUTHSIDE PROPERTIES, LLC, an Oregon limited liability company, (hereinafter "Grantor"), and KINDRED PROPERTIES, LLC, an Illinois limited liability company of Chicago, Illinois (hereinafter "Grantee"), WITNESSETH, that the Granter, for and in consideration of the sum of Six Thousand Dollars and 00/100 (\$6,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND CONVEY unto the Grantee, and to its heirs and assigns, FOREVER, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

PIN:

20-17-410-017-0000

PROPERTY ADDRESS: 6000 S. Carpenter St.

Chicago, Illinois 60621

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor make no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantor forever.

IN WITNESS WHEREOF, the undersigned have made, executed and delivered this deed as of this \(\frac{14}{4} \) day of \(\frac{ADV}{1} \), 20 \(\frac{15}{8} \).

Sh

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SOUTHSIDE ALC, an Oregon in ited liability company

BY:

Dale Bernards

Its: Member

STATE OF NYMAN

SS.

COUNTY OF WAShington

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Dale Bernards**, personally known to me to be the Sole Member of SOUTHSIDE, LLC, an Oregon limited liability company, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as Sole Member they signed, sealed and delivered the said instrument pursuant to the authority given to them by SOUTHSIDE, LLC, an Oregon limited fability company, as their free and voluntary act, and as the free and voluntary act and deed of said SOUTHSIDE, LLC, an Oregon Illinois limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this

4 day o

. 20

20_10_

Janelle Mailey

__(Notary Public)



Place Notarial Seal Here

NSFER TAX	20-Apr-2018
CHICAGO: CTA: TOTAL:	45.00 18.00 63.00 *
	CTA:

20-17-410-017-0000 | 20180401643178 | 0-954-824-992

*Total does not include any applicable penalt	v oi	r inte	res	ŀr	41.1	۵

REAL ESTATE	TRANSFER T	'AX	20-Apr-2018
		COUNTY:	3.00
	(SE)	ILLINOIS:	6.00
		TOTAL:	9.00
20-17-410	7-410-017-0000 20180401643178 1-357-379-872		57-379-87 2

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN E. A. CUMMING'S SUBDIVISION OF BLOCK 12 IN THOMPSON AND HOLMES SDIV.
CTION 17,
COOK COUN.

Toperty Address: 6000
CHICAG.

PIN: 20-17-410-017-0000 SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN,

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EXHIBIT B

PERMITTED ENCUMBRANCES

- 1. The lien of taxes and assessments for the current years;
- 2. Matters that would be shown by the accurate inspection of the property;
- 3. All roads and legal highways;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, in force on the date thereof (if any such exist); and
- 5. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the propercy.

ation.