

# UNOFFICIAL COPY

WARRANTY DEED  
GENERAL



Doc# 1811013070 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 04/20/2018 03:47 PM PG: 1 OF 2

Above space for Recorder's use only

THE GRANTOR, Susan D. Puglia, a single woman, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, convey(s) and warrant(s) to Marina E. Wolk, the following described real estate situated in the County of Cook in the State of Illinois, to wit: See Exhibit A.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing; and GRANTEE(S)' own mortgage(s) or trust deed(s), if applicable.

Permanent Real Estate Index Number: 17-09-444-032-1177  
Address of Real Estate: 208 West Washington Street, Unit 2003, Chicago, IL 60606  
Dated: April 9, 2018

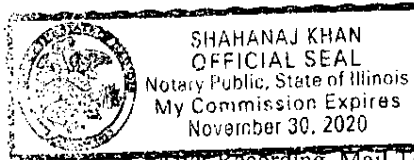
Susan D. Puglia

STATE OF IL, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Susan D. Puglia, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9 day of April, 2018.

Commission Expires:

11/30/20



Shahana Khan  
Notary Public

*Rv*

Prepared By:

Imran Khan, Esq.  
ARK Attorneys-at-Law  
17W220 22<sup>nd</sup> Street  
Oakbrook Terrace, IL 60181

After Recording, Mail To & Send Subsequent Tax Bills to:

REAL ESTATE TRANSFER TAX	20-Apr-2018
	CHICAGO: 1,691.25
	CTA: 676.50
	TOTAL: 2,367.75 * of 1


REAL ESTATE TRANSFER TAX	20-Apr-2018
	COUNTY: 112.75
	ILLINOIS: 225.50
	TOTAL: 338.25

17-09-444-032-1177 | 20180401642667 | 0-857-209-120

17-09-444-032-1177 | 20180401642667 | 0-436-208-928

\* Total does not include any applicable penalty or interest due.

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 <b>First American Title™</b>	<b>ALTA Commitment for Title Insurance</b>
	<small>ISSUED BY:</small> <b>First American Title Insurance Company</b>
<b>Exhibit A</b>	

File No.: 4-18-720

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

**PARCEL 1:**

UNIT NO. 2003 IN THE CITY CENTRE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS NUMBER 0010527300 AS AMENDED FROM TIME TO TIME IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 99530391.

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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