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1811016045

Doc# 1811016045 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/20/2018 12:49 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
BILLIE J PRITCHETT

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 016 Service#: 1569483RL1



Loan#: 2905001559

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHI YIN LEE AND LEWIS LEE WIFE AND HUSBAND**

Original Mortgagee: **RBS CITIZENS, N.A.**

Mortgage Dated: **MAY 13, 2013** Recorded on: **MAY 24, 2013** as Instrument No. **1314455310** in Book No. --- at Page No. ---

Property Address: **320 W 23RD STREET UNIT A, CHICAGO, IL 60616-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-28-212-068-0000**


Legal Description: **See Attached Exhibit**

SYS
P 3
S 10
M 10
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INT
D April 8 2018

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Loan#: 2905001559 Srv#: 1669483RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 10, 2018**
U.S. BANK NATIONAL ASSOCIATION

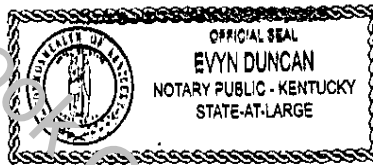
By: 
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **APRIL 10, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



DAVIESS County Clerk's Office

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2905001559-IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED, IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 11 IN ALLEN C.L.LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO DECLARATION OF EASEMENTS, AND COVENANTS BY GRANTOR DATED THE 10TH DAY OF APRIL, A.D. 1985, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27506504, AND AS AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT NO. 85-250027 WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.

BEING THE SAME PROPERTY CONVEYED TO LEWIS LEE AND CHI YIN LEE HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FROM ASSOCIATED BANK, A NATIONAL BANKING ASSOCIATION, SUCCESSOR TRUSTEE TO MID AMERICA NATIONAL BANK OF CHICAGO, AS TRUSTEE OF A TRUST AGREEMENT DATED FEBRUARY 10, 1987 AND KNOWN AS TRUST NO. 1750 RECORDED 07/05/2002 IN DEED INSTRUMENT NO. 0020740307, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.