

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Doc# 1811019066 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/20/2018 03:54 PM PG: 1 OF 3

PHONE#: (888) 679-6377

Investor #: A73 Service# 1667394RL1



Loan#: 6800307252

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAFAL POCIECHA A SINGLE PERSON AND MARTA LECH A SINGLE PERSON AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 25, 2010 Recorded on: APRIL 15, 2010 as Instrument No. 1010540109 in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Dated 05/28/13 Recorded 08/12/13 as Instrument No. 1322408034

Property Address: 9331 LANDINGS LANE #201, DES PLAINES, IL 60016-0000

County of COOK, State of ILLINOIS

PIN# 09-15-307-113-1001

Legal Description: See Attached Exhibit

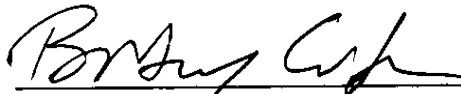
S 7  
P 3  
S N  
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INT 9 HC  
D 4-16-18

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Loan#: 6800307252 Srv#: 1667394RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 05, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

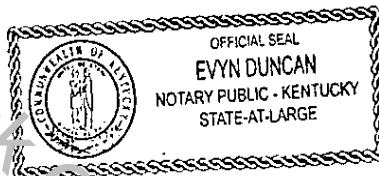
By:   
Britney Watson, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **APRIL 05, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**



PROPERTY OF COOK County Clerk's Office

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6800307252-IL

## EXHIBIT A

PARCEL 1: UNIT NO. 201 OF THE LANDINGS CONDOMINIUM PARCEL NO. 9, AS DELINEATED ON SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22723695, TOGETHER WITH AN UNDIVIDED 3.112 PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNIT AS SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST NUMBER 73051051 TO STANLEY R. REINER AND CATHERINE M. HENRY AND RECORDED JUNE 18, 1976 AS DOCUMENT NUMBER 23526367, IN COOK COUNTY, ILLINOIS.