

Recording Requested By:  
CITIZENS BANK

**UNOFFICIAL COPY**



\*1811345033\*

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915

Doc# 1811345033 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/23/2018 01:01 PM PG: 1 OF 3



ND



satis



4507905116

**RELEASE OF MORTGAGE**

CITIZENS BANK #:4507905116 "LARKIN", Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by DOLORES M LARKIN A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/12/2007 Recorded: 10/02/2007 as Instrument No.: 0727501272, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-17-317-036-0000  
Property Address: 1141 S HIGHLAND AVENUE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.  
D 4-19-18

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.  
On October 4th, 2017

By:   
Thomas M. Vekeman, Assistant Vice-President

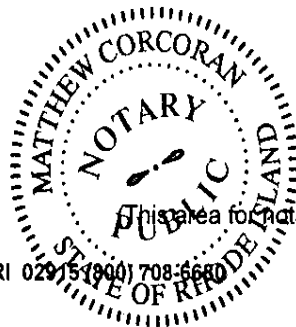


STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On October 4th, 2017 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Thomas M. Vekeman, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they, executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal,

  
MATTHEW CORCORAN  
Notary Expires: 07/01/2019 #758055



Prepared By: Amanda Allard, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (900) 708-6680

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO  
WIT:

LOT 21 IN BLOCK 6 IN GREENDALE, A SUBDIVISION OF THE NORTH 40  
ACRES OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTH  
WEST QUARTER (EXCEPT THE NORTH HALF OF THE NORTH WEST QUARTER  
OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER) OF  
SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-17-317-036-0000  
DOLORES M. LARKIN

1141 HIGHLAND AVENUE, OAK PARK IL 60304  
Loan Reference Number : |9567804/00004507905116.  
First American Order No: 13081893  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



WHEN RECORDED MAIL TO:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FACT